Surrendering to God:
What It Means and How We Can Do It

A Three-Hour Workshop by Derek Barr, MBT

St. John Vianney Theological Seminary

Lay Division

July 18, 2026

Hour One Surrendering to God

Questions to Consider and Meditate on in your life:

Where has God helped you? Where has God saved you?

What were the times where God allowed you to suffer and in the big picture what came from that suffering?

When did you let go and let God take over in your life?

In your own life, have you had a time where you ran away? Ran away from God, from pain, from adversity?

Have you had a moment in your life where you felt on top of the world, and it was all your own doing?

Have you ever felt you oversaw your own destiny? Maybe pride even took over in your life? Putting yourself or someone or something over God?

Have you in your life looked to exterior things to bring you prestige or honor...to be acknowledged by others?

Have you ever felt humbled in your life by the Lord?

Was there ever a time in your life when you did not have a real relationship with the Lord? What brought you back to Him?

How did God save you from yourself?

How did He save you from others who were a bad influence or were maybe even oppressing you?

What is it about the History of the Church, or the Sacraments, or the Church Teachings, or Scripture that brings you closer to the Lord?

Has God used someone in your life to bring you closer to Him?

Have you ever in your life thought that maybe God had the wrong plan for you? Maybe somehow you fell through the cracks and you should be doing something else...something more better? Talk about this with the Lord, bring to Him any guilt that you might have gone against His will and made the wrong choices. Ask Him for healing and let Him bring you healing. When has God brought chastisement or punishment to you? How did you respond? What good came from what was seen as painful?

Where is God calling you right now? Where do you feel urges from Him in your life? What desire has God placed in your heart?

Where do you need to surrender to the Lord in your life?

Hour Two Outline Surrendering to God

Based on Paper by St. Claude de la Colombiere: Trustful Surrender to Divine Providence

1) **Consoling Truths**
2) **Creation and the Trinity**
    a) God created all things from nothing (ex nihilo).
    b) The Holy Trinity (Father, Son, Holy Spirit) is involved in creation.
    c) God is the source of all physical and spiritual laws and beings.
3) **Psalm 104: Praise of God's Creation**
    a) Describes God's majesty and power in creation.
    b) Highlights God's providence over nature and all creatures.
    c) Emphasizes the order, beauty, and sustenance provided by God.
4) **God's Sovereignty and Providence**
    a) Nothing happens without God's direct or permissive will (Matthew 10:29–31).
    b) God is omnipotent (all-powerful), omnipresent (everywhere), and omniscient (all-knowing).
    c) He knows all circumstances, past, present, and future.
5) **Sin, Suffering, and Free Will**
    a) God allows suffering but does not cause sin (James 1:13–14; 1 John 2:16).
    b) Sin comes from human free will, not from God.
    c) God permits suffering for a greater purpose.
6) **God's Permission and Power Over Evil**
    a) Nothing can harm us unless God allows it (John 19:11).
    b) St. Claude de la Colombiere: All things permitted by God serve His purpose.
    c) Reflection: Meditating on this truth helps us accept suffering without complaint.
7) **Ultimate Good and Salvation**

a) God desires our eternal happiness and salvation (Romans 8:28).

b) God works all things, good or bad, for the ultimate good of those who love Him.

c) Suffering can produce steadfastness, character, and hope (James 1:2; Romans 5:3–5).

8) **Trust in God's Wisdom**

9) **Trust Despite Suffering**

a) We are called to trust in God's goodness, even when we suffer.

b) Jesus' teaching: God gives good gifts to His children (Luke 11:11–13).

c) Scripture repeatedly affirms God's goodness and mercy (Nahum 1:7; Mark 10:18).

10) **God's Knowledge and Providence**

a) God knows every detail and circumstance in our lives.

b) He allows all things for a reason, even if we don't understand them now.

11) **God Allows Evil to Bring About a Greater Good**

a) Catechism (CCC 311): God permits moral evil because He respects human freedom and can bring good from evil.

b) God's power and goodness are such that He can draw good even from evil situations.

c) Every person has their own path with God where God is bringing them closer to Him and Salvation, each person has a choice...to love God or not...to follow Him or not.

d) We must understand that God sends us trials for our own good...to bring us to Him.

12) **Loving Recourse to God during Difficulties**

a) Daily practice of trustful surrender

13) **Adversity: Useful for the Just and Necessary for Sinners**

a) Importance of trusting in Providence

b) Unexpected advantages that arise from our trials

c) Viewing adversity as opportunities for acquiring merit and saving our souls

14) **Recourse to Prayer and Obstinate Trust in God** (Luke 11:9, Mark 4:35)

Hour Three Outline Surrendering to God

1) **Introduction: Struggle to Surrender**
   a) Many people struggle with letting go and giving everything to God.
   b) Problems often replay in the mind, especially during late-night hours.
   c) These problems can involve family, work, or personal issues.
2) **Sources of Troubling Thoughts**
   a) Good influences: God, Blessed Mother, Guardian Angel prompting prayer.
   b) Negative influences: Evil one planting obsessive thoughts to distract from God.
   c) Self: Fear, anxiety, radical independence—feeling the need to fix everything alone.
   d) The key solution in all cases is prayer.
3) **Prayer as the Solution**
   a) Prayer helps regardless of the source of anxiety or worry.
   b) Three Powerful Prayers for Surrender
      i) **The Rosary:** Most effective and well-known, appeals to the Blessed Mother.
      ii) **Litany of Waiting:** Written by Sister Josephine Garrett, helps with anxiety while waiting for God's action.
      iii) **Surrender Prayer, Novena, and Rosary:** Given to Fr. Dolindo Ruotolo, believed to be from Jesus, available for private devotion.
4) **The Rosary and Its Prayers**
   a) Apostles Creed: The Summary of our Faith, God is Almighty worthy of surrender.
   b) Our Father: Directly from Jesus; about trust and surrender to God's will.
   c) Glory Be: Statement of faith and hope, glorifying God in all circumstances.
   d) Fatima Prayer: Appeals to Jesus' mercy, acknowledges our inability to reach heaven alone.
   e) Hail Mary: Recognizes Mary's surrender; asks her intercession to help us surrender to God's will.

f) Salve Regina (Hail Holy Queen): Appeals for Mary's intercession during suffering and exile from heaven.

g) Concluding Prayer: Asks the Father for help to meditate on the mysteries and imitate the examples within.

5) **The Mysteries of the Rosary and Surrender**

a) Joyful and Sorrowful mysteries focus on surrender to God.

b) Glorious and Luminous mysteries show what happens after surrendering and other ways God helps us.

6) **The Joyous Mysteries**

a) Annunciation

b) Visitation

c) Nativity

d) Presentation

e) Finding Jesus in the Temple

7) **Sorrowful Mysteries**

a) Agony in the Garden

b) Scourging at the Pillar

c) Crowning with Thorns

d) Carrying the Cross

e) Crucifixion of our Lord

8) **Litany of Waiting (See Attachment)**

9) **Servant of God, Dom (Abbot) Fr. Dolindo Ruotolo (See Attachment)**

10) **Upcoming Lay Division Classes (See Attachments)**

Litany of Waiting (Sr. Josephine Garrett, CSFN)

Lord have mercy.
Christ have mercy.
Lord have mercy.
From the fear of waiting, deliver me, Jesus.
From the fear of uncertainty, deliver me, Jesus.
From the fear of failure, deliver me, Jesus.
From the fear of change, deliver me, Jesus.
From the fear that your promises will not come true, deliver me, Jesus.
From the fear that my suffering has no meaning, deliver me, Jesus.
From the fear that my suffering will not bear fruit, deliver me, Jesus.
From the fear of my weakness, deliver me, Jesus.
From the fear that your grace will not be sufficient, deliver me, Jesus.
From the fear that your will is not for my good, deliver me, Jesus.
From the fear that your plans will not fulfill the desires of my heart, deliver me, Jesus.
From the belief that I wait alone, deliver me, Jesus.
From the belief that I am waiting because I have done something wrong, deliver me, Jesus.
From the belief that I will wait forever without resolution, deliver me, Jesus.
From the belief that I am waiting because you will never respond, deliver me, Jesus.
From the belief that you have abandoned me in my waiting, deliver me, Jesus.
From the taunt of temptation and discouragement that whisper to me while I am waiting, deliver me, Jesus.
When it is hard to wait joyfully, Jesus, I will wait with you.
When my prayers seem unanswered, Jesus, I will wait with you.
When my struggles are overwhelming, Jesus, I will wait with you.
In my joys, Jesus, I will wait with you.
In my sorrows, Jesus, I will wait with you.
In the ordinary events of daily life, Jesus, I will wait with you.
In times of celebration, Jesus, I will wait with you.
When I feel stuck, Jesus, I will wait with you.
When discerning big decisions, Jesus, I will wait with you.
When I am tired, Jesus, I will wait with you.
When I am sick, Jesus, I will wait with you.
When I am uncertain, Jesus, I will wait with you.
When no one else will wait with me, Jesus, I will wait with you.
Through the pilgrimage of my life, Jesus I will wait with you.
Son of God, Emmanuel, you are my hope. In all circumstances, help me to wait with you, on you, in you, and through you. In the name of the Father, the Son and the Holy Spirit. Amen.

Jesus, You take over
(Gesù pensaci tu)
And
The Rosary of Abandonment

A Prayer of
Fr. Dolindo Ruotolo

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Jesus, You take over!
A prayer of the Servant of God, Fr. Dolindo Ruotolo

Jesus to the soul:

Why are you upset and agitated? Leave your cares to Me and all will be fine. I tell you honestly, every act of true and blind reliance on Me, results in what you desire and will resolve all your difficulties.

Abandonment in Me does not mean being frustrated, becoming anxious and desperate, offering Me your anxious prayer, that I may follow you and have your anxiety be a prayer.

Abandonment means to shut the eyes of your soul in peace, moving your thoughts away from your troubles, and instead of thinking about your worries and pain, let Me take over your troubles. Simply say: **Jesus, You take over**. To be worried, restless, and to think of the consequences of an event is the opposite of reliance, it is really contrary to it.

It is like a child, who wants his mom to take care his needs, but in the way he wants: and with his whims and childish ideas he hampers her work. Shut your eyes and go with the flow of My grace. Do not ponder over your present moment and put away thoughts of your future as a temptation; rest in Me, believe in My goodness and I swear on My Love, that if you think like this: **Jesus, You take over**, I indeed will do it for you, I will comfort you, free you, and guide you.

If I have to take you in a different direction from the one you are looking at, I will train you, I pick you up in my arms, and you will find yourself, like a baby sleeping in his mother's arms, on the other shore. What gives you immense stress and hurts you, is your reasoning over it, your thoughts and the pains it gives you; it is wanting at all costs to take care by yourself of what is afflicting you.

How many things I can do, be it a material or a spiritual need, when the soul turns to Me, looks at Me and says to Me: **Jesus, You take over**, and close its eyes and rests in Me! You do not receive many graces because you insist on getting them by yourself; but instead you will receive numberless graces, when your prayer is in full reliance on Me. When you are in pain, and you pray that I may act, you want Me to act as you believe I should... you do not turn to Me; instead you want Me to submit to your ideas; you are like a sick person who does not ask the doctor for the cure, but tells him what the cure is to be. Don't be like this, but pray as I taught you in the Our Father: *Hallowed be your name*, which means, may You be glorified in this need of mine; *Your kingdom come*, which means, everything may work toward Your Kingdom in us and in the world; *Your will be done on earth as it is in heaven,* which means, You direct it as it seems best to You for the good of our eternal and temporal life.

When you truly tell me: Your will be done, which is the same then to say: **Jesus, You take over**, then I do intervene with all My omnipotence, and I will resolve every situation, even if there is no way out. For example, do you see your sickness becoming worse instead of improving? Don't become anxious, close your eyes and tell Me with trust: Your will be done, **Jesus, You take over**. I repeat it, I do take care, I intervene like a doctor, and even do a miracle if it is necessary. Does a patient become worse? Don't be frightened, close your eyes and say: **Jesus, You take over**. I tell you again: I will indeed do it for you, and there is no medicine more powerful than my loving intervention. *I take over only when you close your eyes.*

You never sleep, you want to appraise everything, to think, to delve into everything; you choose to rely on human power, or, worse, on men, trusting their intervention. This is what hampers My words and My will. Oh how much I long for this reliance in order to assist you, and how much I grieve to see your anxiety. Satan does just this: he gives you anxiety to remove Me from you and throw you into human initiative.

Trust only in Me instead, rest in Me, rely on Me in everything. I do miracles in proportion to your complete reliance on Me, with no thought of yourself. I spread treasures of graces when you are in the most squalid poverty. If you have your own resources, even a few, or if you seek them, you are at the natural level, thus you follow the natural way of things, which often are dominated by Satan. Never a thinker or a philosopher has done any miracle, not even among the Saints; only he who relies on God does divine work.

When you see that things become complicated, say with your eyes closed: *Jesus, I abandon myself to You*; **Jesus, You take over,** and stop worrying about it, because your mind is

sharp and for you it is difficult to distinguish evil; but trust in Me, and let your mind wander away from your thoughts. Do this for all your needs; all of you, do this, and you shall see great things, endless and silent miracles. I swear it on My Love. I shall indeed take over, you can be sure of it. Pray always with this loving confidence and you shall have great peace and great fruits, even when I choose for you the grace of immolating yourself for reparation and the love that entails suffering. Do you believe it is impossible? Shut your eyes and say with all your soul: **Jesus, You take over**. Don't be afraid, I indeed will take care of you, and you shall bless My Name, in humility. A thousand prayers do not equal only one act of abandonment; don't ever forget it. There is no better novena than this: *Oh Jesus I abandon myself to You,* **Jesus, You take over**.

The Rosary of Abandonment

God come to my assistance
Lord make haste to help me. Glory be.
Our Father.
Hail Mary.

1st Decade: **Jesus, You take over!**
(*10 times on the beads of the Hail Mary).*
Glory be.

2nd Decade: **Mother Mary, guide me**.
(*10 times on the beads of the Hail Mary).*
Glory be.

3rd Decade: **Jesus you take over!**
(*10 times on the beads of the Hail Mary).*
Glory be.

4th Decade: **Mother Mary, guide me.**
(*10 times on the beads of the Hail Mary).*
Glory be.

5th Decade: **Jesus, you take over!**
(*10 times on the beads of the Hail Mary*).
Glory be.

In conclusion:
Hail Holy Queen

Information on:
Fr. Dolindo Ruotolo (1882-1970) Napoli, Italy His body rests in his Parish Church *Our Lady of Lourdes and St. Joseph of the Aged,* Via Salvatore Tommasi, Napoli, Italy
Fr. Dolindo Ruotolo was born, in Naples, Italy on October 6,1882. Ordained at the young age of 23 on June 24, 1905, he dedicated every moment of his long life to prayer and penance at the service of the thousands of faithful who asked for his spiritual direction and turned to him for help and comfort.
Don Dolindo Ruotolo is the author of a profound and huge Commentary on the Holy Scripture in 33 volumes. Beside that, he left a very large number of theological, ascetical and mystical writings. He also answered thousands of letters. He wrote also thousands of notes on holy images to offer spiritual direction to people, and a few of these are now collected in a little book, "*Meditations on the Holy Rosary*". Don Dolindo had a keen understanding of the human soul and thus he was always able to help people to see the light of God.
Forever at work, tireless in helping souls, in the midst of unspeakable suffering of every kind, as victim soul for mankind, he was sustained by a wonderful freshness of spirit that transformed his life into a hymn to life.
Paralyzed for the last ten years of his life, Don Dolindo Ruotolo died in Naples on November 19, 1970, in the extreme voluntary poverty he had lived all his life. His body lies in the Church where he served as Pastor, Our Lady of Lourdes and St. Joseph of the Aged, where now, more then ever, people flock to him and seek out his tomb, confident of his intercession.

The Surrender Novena ~the words of Jesus to Fr. Dolindo Ruotolo

Day 1

Why do you confuse yourselves by worrying? Leave the care of your affairs to me and everything will be peaceful. I say to you in truth that every act of true, blind, complete surrender to me produces the effect that you desire and resolves all difficult situations.

O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 2

Surrender to me does not mean to fret, to be upset, or to lose hope, nor does it mean offering to me a worried prayer asking me to follow you and change your worry into prayer. It is against this surrender, deeply against it, to worry, to be nervous and to desire to think about the consequences of anything. It is like the confusion that children feel when they ask their mother to see to their needs, and then try to take care of those needs for themselves so that their childlike efforts get in their mother's way.

Surrender means to placidly close the eyes of the soul, to turn away from thoughts of tribulation and to put yourself in my care, so that only I act. Saying "You take care of it."

O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 3

How many things I do when the soul, in so much spiritual and material need turns to me, looks at me and says to me; "You take care of it," then close its eyes and rests. In pain you pray for me to act, but that I act in the way you want. You do not turn to me, instead, you want me to adapt to your ideas. You are not sick people who ask the doctor to cure you, but rather sick people who tell the doctor how to. So do not act this way, but pray as I taught you in the Our Father: "Hallowed be thy Name", that is, be glorified in my need. "Thy kingdom come", that is, let all that is in us and in the world be in accord with your kingdom. "Thy will be done on Earth as it is in Heaven", that is, in our need, decide as you see fit for our temporal and eternal life. If you say to me truly: "Thy will be done". Which is the same as saying: "You take care of it". I will intervene with all my omnipotence, and I will resolve the most difficult situations.

O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 4

You see evil growing instead of weakening? Do not worry, Close your eyes and say to me with faith: "Thy will be done, You take care of it." I say to you that I will take care of it, and that I will intervene as does a doctor and I will accomplish miracles when they are needed. Do you see that the sick person is getting worse? Do not be upset, but close your eyes and say "You take care of it." I say to you that I will take care of it, and that there is no medicine more powerful than my loving intervention. By my love, I promise this to you.

O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 5

And when I must lead you on a path different from the one you see, I will prepare you; I will carry you in my arms; I will let you find yourself, like children who have fallen asleep in their mother's arms, on the other bank of the river. What troubles you and hurts you immensely are your reason, your thoughts and worry, and your desire at all costs to deal with what afflicts you.

O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 6
You are sleepless; you want to judge everything, direct everything and see to everything and you surrender to human strength, or worse- to men themselves, trusting in their intervention,- this is what hinders my words and my views. Oh how much I wish from you this surrender, to help you and how I suffer when I see you so agitated! Satan tries to do exactly this: to agitate you and to remove you from my protection and to throw you into the jaws of human initiative. So, trust only in me, rest in me, surrender to me in everything.
O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 7
I perform miracles in proportion to your full surrender to me and to your not thinking of yourselves. I sow treasure troves of graces when you are in the deepest poverty. No person of reason, no thinker, has ever performed miracles, not even among the saints. He does divine works whosoever surrenders to God. So don't think about it any more, because you mind is acute and for you it is very hard to see evil and to trust in me and to not think of yourself. Do this for all your needs, do this all of you and you will see great continual silent miracles. I will take care of things, I promise this to you.
O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 8
Close your eyes and let yourself be carried away on the flowing current of my grace; close your eyes and do not think of the present, turning your thoughts away from the future just as you would from temptation. Repose in me, believing in my goodness, and I promise you by my love that if you say "You take care of it." I will take care of it all; I will console you, liberate you and guide you.
O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 9
Pray always in readiness to surrender, and you will receive from it great peace and great rewards, even when I confer on you the grace of immolation, of repentance and of love. Then what does suffering matter? It seems impossible to you? Close your eyes and say with all your soul, "Jesus, you take care of it." Do not be afraid, I will take care of things and you will bless my name by humbling yourself. A thousand prayers cannot equal one single act of surrender, remember this well. There is no novena more effective than this.
O Jesus, I surrender myself to you, take care of everything! (10 times)

Prayer to the Blessed Virgin Mary
Mother, I am yours now and forever.
Through you and with you I always
want to belong completely to Jesus. Amen.

UPCOMING COURSES

The Living Flame of Love: St. John of the Cross and Divine Union

6-week online class with Daniel Campbell

There will be 4 options for live weekly attendance.
All 4 sessions each week will present the same content.

10–11:30am OR 6:30–8pm on Mondays **OR** Wednesdays, the weeks of 7/27, 8/3, 8/10, 8/17, 8/24, and 8/31

$100

Video recordings provided

To Know, Love, and Live the Truth: The Quest of Edith Stein

FREE online talk with Fr. Anthony Ariniello

10am–12pm on **Saturday, August** 8th

Video recording provided

A Journey into the Heart of God: Celebrating the Life and Thought of St. John of the Cross

FREE online & in person workshop with Daniel Campbell

Online – 9:30–1pm on 8/20

In person (JP2 Center) – 9:30–1pm on 8/21

Video recording provided

REGISTER TODAY

SUMMER
Come and See
EVENT SCHEDULE

BIBLICAL SCHOOL

IN PERSON

Our Lady of Loreto (Foxfield) – 9am on Tuesday
7/21, 8/4, 8/18, 9/1

St. Mary (Littleton) – 6:30pm on Tuesday
7/21, 8/4, 8/18, 9/1

Spirit of Christ (Arvada) – 10am on Wednesday
7/22, 8/5, 8/19, 9/2

St. Joseph (Ft. Collins) – 6:30pm on Thursday
7/23, 8/6, 8/20, 9/3

ONLINE

9am and 6:30pm on Monday 7/27, 8/10, 8/24

6:30pm on Wednesday 7/29, 8/12, 8/26

9am on Thursday 7/30, 8/13, 8/27

CATECHETICAL SCHOOL

IN PERSON

St. Peter (Monument) – 9am on Monday
7/20, 8/3, 8/17, 8/31

Our Lady of Fatima (Lakewood) – 6:30pm on Monday
7/20, 8/3, 8/17, 8/31

Most Precious Blood (Denver) – 6:30pm on Tuesday
7/21, 8/4, 8/18, 9/1

Immaculate Heart of Mary (Northglenn) – 6:30pm on Thursday
7/23, 8/6, 8/20, 9/3

ONLINE

9am on Tuesday 7/28, 8/11, 8/25

9am and 6:30pm on Wednesday 7/29, 8/12, 8/26

9am on Thursday 7/30, 8/13, 8/27

ENRICHMENT

IN PERSON

LIVING LIKE SAINTS
St. Thomas More (Centennial)
9:45am on Tuesday 8/18, 9/1

JP2 CENTER (DENVER)
10am on Thursday 8/27, 9/3

CHURCH HISTORY: SAINTS AND SINNERS
Nativity of Our Lord (Broomfield)
6:30pm on Wednesday 8/26, 9/2

ONLINE

LIVING LIKE SAINTS
10am on Friday 8/14, 8/28

APOLOGETICS FOR THE NEW EVANGELIZATION
6pm on Monday 8/24, 8/31

SOLDIERS FOR CHRIST
6pm on Tuesday 8/11, 9/1

RIVERS OF LIVING WATER: THE HOLY SPIRIT
9am on Wednesday 8/12, 9/2

LOVE OF WISDOM: AN INTRODUCTION TO PHILOSOPHY
6:30pm on Thursday 8/13, 9/3

SPANISH BIBLICAL SCHOOL

ONLINE
10am and 6:30pm on Wednesday 8/5

IN PERSON
St. Augustine (Brighton) –
10am and 6:30pm on Wednesday
8/12, 8/19, 8/26, 9/2

SPANISH CATECHETICAL SCHOOL

Queen of Peace (Aurora) –
9:15am and 7pm on Wednesday
8/12, 8/26, 9/2

FAITH ALIVE. LIVES TRANSFORMED.

ST. JOHN VIANNEY
THEOLOGICAL SEMINARY
LAY DIVISION

BIBLICAL SCHOOL YEAR 1

Day	Time	Location
Monday	9:00-11:00am	Online (Zoom)
Monday	6:30-8:30pm	Online (Zoom)
Tuesday	9:00-11:00am	Our Lady of Loreto (Foxfield)
Tuesday	6:30-8:30pm	St. Mary (Littleton)
Wednesday	10:00am-12:00pm	Spirit of Christ (Arvada)
Wednesday	6:30-8:30pm	Online (Zoom)
Thursday	9:00-11:00am	Online (Zoom)
Thursday	6:30-8:30pm	St. Joseph (Fort Collins)

BIBLICAL SCHOOL YEAR 2

Day	Time	Location
Monday	9:30-11:30am	Our Lady of the Pines (Colorado Springs)
Monday	6:00-8:00pm	Holy Family High School (Broomfield)
Tuesday	9:00-11:00am	Online (Zoom)
Tuesday	6:30-8:30pm	Online (Zoom)
Wednesday	9:00-11:00am	Online (Zoom)
Wednesday	6:30-8:30pm	St. John the Evangelist (Loveland)
Thursday	10:00am-12:00pm	St. Frances Cabrini (Littleton)
Thursday	6:30-8:30pm	Online (Zoom)

BIBLICAL SCHOOL YEAR 3

Day	Time	Location
Monday	10:00am-12:00pm	Christ the King (Evergreen)
Monday	6:00-8:00pm	St. Elizabeth Ann Seton (Fort Collins)
Tuesday	9:30am-11:30am	St. Francis of Assisi (Colorado Springs)
Tuesday	6:30-8:30pm	Online (Zoom)
Wednesday	9:00-11:00am	Online (Zoom)
Wednesday	6:30-8:30pm	Assumption (Denver)
Thursday	9:00-11:00am	Online (Zoom)
Thursday	6:30-8:30pm	Online (Zoom)

BIBLICAL SCHOOL YEAR 4

Day	Time	Location
Monday	9:00-11:00am	Online (Zoom)
Monday	6:30-8:30pm	Light of the World (Littleton)
Tuesday	10:00am-12:00pm	St. Michael (Aurora)
Tuesday	6:30-8:30pm	St. John the Baptist (Longmont)
Wednesday	9:00-11:00am	Online (Zoom)
Wednesday	6:30-8:30pm	Online (Zoom)
Thursday	9:00-11:00am	Immaculate Conception (Lafayette)
Thursday	6:30-8:30pm	Online (Zoom)

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LAY DIVISION

CATECHETICAL SCHOOL YEAR 1

Day	Time	Location
Monday	9:00-11:00am	St. Peter (Monument)
Monday	6:30-8:30pm	Our Lady of Fatima (Lakewood)
Tuesday	9:00-11:00am	Online (Zoom)
Tuesday	6:30-8:30pm	Most Precious Blood (Denver)
Wednesday	9:00-11:00am	Online (Zoom)
Wednesday	6:30-8:30pm	Online (Zoom)
Thursday	9:00-11:00am	Online (Zoom)
Thursday	6:30-8:30pm	Immaculate Heart of Mary (Northglenn)

CATECHETICAL SCHOOL YEAR 2

Day	Time	Location
Monday	9:00-11:00am	Online (Zoom)
Monday	6:30-8:30pm	Online (Zoom)
Tuesday	9:30-11:30am	St. Louis (Louisville)
Tuesday	6:30-8:30pm	Ave Maria (Parker)
Wednesday	9:00-11:00am	Online (Zoom)
Wednesday	6:30-8:30pm	Online (Zoom)
Thursday	9:00-11:00am	Holy Name (Sheridan)
Thursday	6:30-8:30pm	St. Francis of Assisi (Longmont)

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SPANISH BIBLICAL SCHOOL YEAR 1

Day	Time	Location
Wednesday	10am-12pm	St. Augustine (Brighton)
Wednesday	6:30-8:30pm	St. Augustine (Brighton)

SPANISH BIBLICAL SCHOOL YEAR 3

Day	Time	Location
Wednesday	9:30-11:30am	St. Theresa (Frederick)
Wednesday	6:30-8:30pm	St. Theresa (Frederick)

SPANISH BIBLICAL SCHOOL YEAR 4

Day	Time	Location
Monday	9:30-11:30am	Centro San Juan Diego (Denver)
Monday	6:30-8:30pm	St. John Paul II Center (Denver)

SPANISH CATECHETICAL SCHOOL YEAR 1

Day	Time	Location
Wednesday	9:15-11:15am	Queen of Peace (Aurora)
Wednesday	7:00-9:00pm	Queen of Peace (Aurora)

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ENRICHMENT COURSES

Day	Time	Class	Location
Monday	10:00-11:30am	Living like Saints	STM Outpost (Centennial)
Monday	6:00-7:30pm	Apologetics for the New Evangelization	Online (Zoom)
Tuesday	10:00-11:30am	Living like Saints	JP2 Center (Denver)
Tuesday	6:00-7:30pm	Soldiers for Christ	Online (Zoom)
Wednesday	9:00-11:00am	Rivers of Living Water: The Holy Spirit	Online (Zoom)
Wednesday	6:30-8:30pm	Church History: Saints and Sinners	Nativity of Our Lord (Broomfield)
Thursday	10:00-11:30am	Living like Saints	Online (Zoom)
Thursday	6:30-8:30pm	Love of Wisdom: An Introduction to Philosophy	Online (Zoom)